



# UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov

## \*BIBDATASHEET\*

CONFIRMATION NO. 4434

Bib Data Sheet

|                             |                                   |              |                        |                                   |
|-----------------------------|-----------------------------------|--------------|------------------------|-----------------------------------|
| SERIAL NUMBER<br>10/797,305 | FILING DATE<br>03/10/2004<br>RULE | CLASS<br>060 | GROUP ART UNIT<br>3745 | ATTORNEY DOCKET NO.<br>67,313-020 |
|-----------------------------|-----------------------------------|--------------|------------------------|-----------------------------------|

### APPLICANTS

Leo Cooney, Gross Pointe, MI;

### \*\* CONTINUING DATA \*\*\*\*\*

*None*

### \*\* FOREIGN APPLICATIONS \*\*\*\*\*

*None*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED      \*\* SMALL ENTITY \*\*  
\*\* 05/25/2004

|   |   |                     |              |              |             |
|---|---|---------------------|--------------|--------------|-------------|
| Foreign Priority claimed                          | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no                                   | STATE OR<br>COUNTRY | SHEETS       | TOTAL        | INDEPENDENT |
| 35 USC 119 (a-d) conditions met                   | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | MI                  | DRAWING<br>7 | CLAIMS<br>26 | CLAIMS<br>2 |
| Verified and Acknowledged<br>Examiner's Signature | <i>ML</i>   | Initials            |              |              |             |

### ADDRESS

27305  
HOWARD & HOWARD ATTORNEYS, P.C.  
THE PINEHURST OFFICE CENTER, SUITE #101  
39400 WOODWARD AVENUE  
BLOOMFIELD HILLS , MI  
48304-5151

### TITLE

Automotive hydraulic braking system and a hydraulic brake intensifying apparatus for use therein

|  |
|--|
| <input type="checkbox"/> All Fees                              |
| <input type="checkbox"/> 1.16 Fees ( Filing )                  |
| <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
| <input type="checkbox"/> 1.18 Fees ( Issue )                   |
| <input type="checkbox"/> Other _____                           |
| <input type="checkbox"/> Credit                                |

  

|                 |   |
|-----------------|---|
| FILING FEE      | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |
| RECEIVED<br>439 |   |